



AGENDA

PERSONNEL COMMITTEE

Thursday, 25th May, 2017, at 12.45 pm (or on the rising of the Health Reform and Public Health Cabinet Committee whichever is the later)

**Ask for: Denise Fitch
Telephone 03000 416090**

Council Chamber, Sessions House, County Hall, Maidstone

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Membership
- 2 Substitutes
- 3 Election of Chairman

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch,
Head of Democratic Services
03000 410466

Wednesday, 17 May 2017